**Mansfield Place Board**

**Core Group Meeting**

**6th February 2024 15:00**

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| **Agenda** |

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| **Item** | **Lead** | **Timings** |
| 1. **Welcome and Opening Remarks**
 | AC | 2 |
| 1. **Apologies**
 | AG | 1 |
| 1. **Declarations of Interest**
 | AC | 2 |
| 1. **Minutes and Matters Arising**
 | AC | 5 |
| 1. **EMCCA Membership of the Place Board**
 | AC | 5 |
| 1. **Towns Fund Updates**
 | GG | 10 |
| 1. **Mansfield Connect Update**
 | GG/MR | 5 |
| 1. **NTU Conference 2024 Report**
 | Place Matters | 30 |
| 1. **LUP Project Update**
	1. Estate remodelling
	2. Tuxford Court Community Centre
	3. South Mansfield Family Hubs
	4. Getting Ready Pilot
	5. Streetscaping
	6. Sainsbury Junction
	7. Capacity funding for culture-led regeneration planning
	8. Mansfield visioning work
 | MDCNTUMDCNCCMDCMDC | 10 |
| 1. **Revenue Spend Update**
 | GG | 10 |
| 1. **Sub-Group Leads Update**
	1. **Safe, Healthy, Engaged Communities**
	2. **Growth & Opportunity**
	3. **Town Centre**
	4. **Pride & Perspectives**
 | LN-CGJJRMF | 5555 |
| 1. **LTP4T Projects – Next steps**
	1. Programme update (if available)
	2. Project Development
	3. Process for selection of projects
 | GG/MPLDLD & GG | 101010 |
| 1. **Extension of the Contract of PB PM**
 | AC | 5 |
| 1. **Admin Support for PB PM**
 | AC | 5 |
| 1. **SHE Communities Capacity**
 | AC/LN-C | 10 |
| 1. **Any other Business**
	1. Feedback from Discover Ashfield Board
 | AC | 5 |
| 1. **Date of Next Meeting**
* TBC
 | AC | 0 |