**Mansfield Place Board**

**Core Group Meeting**

**6th February 2024 15:00**

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| **Agenda** |

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| **Item** | **Lead** | **Timings** |
| 1. **Welcome and Opening Remarks** | AC | 2 |
| 1. **Apologies** | AG | 1 |
| 1. **Declarations of Interest** | AC | 2 |
| 1. **Minutes and Matters Arising** | AC | 5 |
| 1. **EMCCA Membership of the Place Board** | AC | 5 |
| 1. **Towns Fund Updates** | GG | 10 |
| 1. **Mansfield Connect Update** | GG/MR | 5 |
| 1. **NTU Conference 2024 Report** | Place Matters | 30 |
| 1. **LUP Project Update**    1. Estate remodelling    2. Tuxford Court Community Centre    3. South Mansfield Family Hubs    4. Getting Ready Pilot    5. Streetscaping    6. Sainsbury Junction    7. Capacity funding for culture-led regeneration planning    8. Mansfield visioning work | MDC  NTU  MDC  NCC  MDC  MDC | 10 |
| 1. **Revenue Spend Update** | GG | 10 |
| 1. **Sub-Group Leads Update**    1. **Safe, Healthy, Engaged Communities**    2. **Growth & Opportunity**    3. **Town Centre**    4. **Pride & Perspectives** | LN-C  GJ  JR  MF | 5  5  5  5 |
| 1. **LTP4T Projects – Next steps**    1. Programme update (if available)    2. Project Development    3. Process for selection of projects | GG/MP  LD  LD & GG | 10  10  10 |
| 1. **Extension of the Contract of PB PM** | AC | 5 |
| 1. **Admin Support for PB PM** | AC | 5 |
| 1. **SHE Communities Capacity** | AC/LN-C | 10 |
| 1. **Any other Business**    1. Feedback from Discover Ashfield Board | AC | 5 |
| 1. **Date of Next Meeting**  * TBC | AC | 0 |