**Mansfield Place Board**

**Core Group Meeting**

**3rd April 2025 10:00**

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| **Agenda** |

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| **Item** | **Lead** | **Timings** |
| 1. **Welcome and Introduction**
 | AC |  |
| 1. **Apologies**
 | AG |  |
| 1. **Declarations of Interest**
 | AC |  |
| 1. **Minutes and Matters Arising**
 | AC |  |
| 1. **Funded Projects**
* **On track**
1. FTSKE
2. Destination Mansfield
3. Culture-led regeneration planning
* **At Risk (update on key issues – outputs, cost, time, risk)**
1. Berry Hill
2. SMART City
3. Mansfield Connect
4. Estate Remodelling
5. Tuxford Court
6. Sainsbury’s Junction
7. Family Hubs
8. Get Ready Pilot
9. Streetscaping
* **Unknown (full update)**
	1. Youth Centre
 | ACMDCMDCMDCMDCMDCNCCNCCNTUMDCNCC |  |
| 1. **Revenue Funding**
* **LUP Economic Vision and Strategy (allocation, committed, spent, remaining, deliverables)**
* **LTPfT Capacity Funding (allocation, committed, spent, remaining, deliverables)**
* **PfN Capacity Funding (allocation, profile, rules)**
	1. Place Board Project Manager
	2. Community Engagement
	3. Campaigns, Communications and Events
	4. Preliminary Activity
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| 1. **PfN**
* **Governance**
	1. Guidance
	2. Membership
	3. Consideration of Chair
* **Scoring**
* **Acquisition and selection of projects timeline**
 | ACACRCLDLD |  |
| 1. **Any other Business**
 | AC |  |
| 1. **Date of Next Meeting**
* Wednesday 7th May 2025, 15:00 (Wider Place Board)
 | AC |  |