**Mansfield Place Board**

**Core Group Meeting**

**3rd April 2025 10:00**

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| **Agenda** |

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| **Item** | **Lead** | **Timings** |
| 1. **Welcome and Introduction** | AC |  |
| 1. **Apologies** | AG |  |
| 1. **Declarations of Interest** | AC |  |
| 1. **Minutes and Matters Arising** | AC |  |
| 1. **Funded Projects**  * **On track**  1. FTSKE 2. Destination Mansfield 3. Culture-led regeneration planning  * **At Risk (update on key issues – outputs, cost, time, risk)**  1. Berry Hill 2. SMART City 3. Mansfield Connect 4. Estate Remodelling 5. Tuxford Court 6. Sainsbury’s Junction 7. Family Hubs 8. Get Ready Pilot 9. Streetscaping  * **Unknown (full update)**   1. Youth Centre | AC  MDC  MDC  MDC  MDC  MDC  NCC  NCC  NTU  MDC  NCC |  |
| 1. **Revenue Funding**  * **LUP Economic Vision and Strategy (allocation, committed, spent, remaining, deliverables)** * **LTPfT Capacity Funding (allocation, committed, spent, remaining, deliverables)** * **PfN Capacity Funding (allocation, profile, rules)**   1. Place Board Project Manager   2. Community Engagement   3. Campaigns, Communications and Events   4. Preliminary Activity |  |  |
| 1. **PfN**  * **Governance**    1. Guidance   2. Membership   3. Consideration of Chair * **Scoring** * **Acquisition and selection of projects timeline** | AC  AC  RC  LD  LD |  |
| 1. **Any other Business** | AC |  |
| 1. **Date of Next Meeting**  * Wednesday 7th May 2025, 15:00 (Wider Place Board) | AC |  |