

Making Mansfield Place Board
Date of Meeting: 4th January 2022 3.00 pm
Via Microsoft Teams

Chair: Andrew Cropley -Vision West Notts; **Vice Chair:** Richard Crisp - Mansfield Building Society
 Elected Mayor Andy Abrahams MDC Board representative, Ben Bradley MP, Gary Jordan OBE - Mansfield and Ashfield 2020;
 Councillor Stuart Richardson – MDC, Sharon Hutley – NTU, Melanie Pythian – BEIS, Adam Boucher – Severn Trent Water, Helen
 Davis – Active Partnership Trust, Tom Goshawk D2N2, David Smith BEIS, Claire Cuthbert, Evolve Trust, Councillor Andy Burgin
 MDC, Matthew Neal NCC, Steve Morris Mansfield CVS, Michael Fisher, Linneys, Cllr Ben Bradley MP,

Mansfield District Council Officers:

Mariam Amos Strategic Director; Michael Robinson Strategic Director; Geoff George, Regeneration Programmes and Projects
 Manager; Sarah Troman Head of Neighbourhood Services, Helen Sisson, Marketing and Communications Manager, Martyn Saxton,
 Head of Planning and Regeneration, Katie Mills, Senior Planning Policy

Apologies: Hayley Barsby Chief Executive Officer, Ilana Freestone: Active Partnership Trust, Will Morlidge D2N2 LEP.

Chair: Andrew Cropley, West Notts College

Vice Chair:

Item:	Discussion Notes:	Actions:	Timescale:
Introduction of meeting Andrew Cropley: Verbal	Andrew Cropley welcomed everyone to the meeting		
Declarations of interest – AC Verbal	There were no declarations of interest		
Review of previous minutes: Andrew Cropley Verbal	Minutes of 6 th October 2021 were circulated with the meeting papers		

	Agreed as a true and accurate record.		
Actions	<p>MA has spoken to Sarah Troman regarding STWA</p> <p>David Smith – will pick up with Geoff George re Mansfield Innovation Centre</p> <p>MR picking up with Andy Dean regarding the SMART project.</p>	<p>Covered elsewhere on this meeting's agenda</p> <p>Appointment to be made</p> <p>Covered elsewhere on this meeting's agenda</p>	
Towns Fund Progress Report: G George	<p>Report from Geoff George (GG) – noting the dates of proposed completion of all Full Business Cases for all projects by the end of March 2022 and how Board members would be engaged.</p> <p>Comments and questions of note for each project as follows:</p> <p>Destination Parks</p> <p>Appointed consultant for the Masterplan, inception work held and work commenced</p> <p>GG commented that:</p> <ul style="list-style-type: none"> - In response to a query from Mayor Abrahams, the work being undertaken by the consultants will support both the immediate requirements of the Towns Fund and set the framework for the 		

	<p>wider ambitions of drawing in additional external funding.</p> <ul style="list-style-type: none"> - Business case is on target for completion by the end of March 2022. <p>Kath Jephson raised the question of access for cyclists and sustainable access to the park and beyond. The consultants have been asked to look at this and while the expensive nature of additional cycling infrastructure was noted, further discussions with NCC are planned on mapping the linkages and potential additional provision.</p> <p>Comments from the public consultation have been summarised and fed to the consultants to support the master planning process. These will be uploaded onto the MDC website.</p> <p>Mayor Abrahams - Can we ensure that all the projects in the Towns Fund have the same consistency regarding branding. GG advised this is being looked at, recognising the importance of the Town Deal being presented as an integrated package of measures. MA confirmed there is a Communications representative on each project board.</p> <p>Mansfield Woodhouse Station Gateway site.</p> <p>GG confirmed that local market conditions have been accounted for, being the principle reason why the</p>	<p>Meeting to be arranged with NCC</p> <p>MA to arrange for the summary to be published</p> <p>GG to meet David Smith</p>	
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	<p>proposal has gone from four to three units. GG confirmed he would take advantage of David Smith's offer to support the business case development.</p> <p>SMART technology</p> <p>GG commented on progress with business case. Additionally, positive links have been made with Nottingham Trent University and links with other projects in Nottinghamshire are being explored. Originally, the draft business case was planned for February 2022, now likely anticipated alongside others for the end of March.</p> <p>Mayor Abrahams – ensure linked in with STWA for data on the projects that are being carried out by them.</p> <p>GG – MDC will engage with partners on engaging with the project when the full business case is nearing completion.</p> <p>Warsop Health Hub</p> <p>No questions or comments</p> <p>VWNC Future Tech skills and knowledge exchange</p> <p>No comments or questions</p>		
<p>Levelling Up Fund update Report: G George</p>	<p>Update given on Levelling up fund and the plans for Mansfield Connect.</p>		

	<p>No date given yet for Round Two</p> <p>BB – hopefully the next set of criteria is expected Spring 2022, the levelling up white paper is due to be released anytime now.</p> <p>User groups are keen that this goes public as soon as possible to gain a broad spectrum of organisations and agencies to have a presence in the Mansfield Connect Building.</p>	MR advised Comms is going out very soon on the potential site.	
<p>Urban Greening update – verbal Sarah Troman</p>	<p>Planning secured on both sites, tenders due back on January 21st to start on site. Timescale to be confirmed for the concourse area.</p> <p>Contractors are aware that timescales are tight on this.</p> <p>Cllr Richardson the steps and ramps need to be made to look like the rest of the project, and not just safe. ST advised the area isn't safe at the present time, so this is the priority. ST is picking this up with NCC. MN will liaise with Via on this to find out what is happening and discussion held with MDC officers.</p>	MN to update at the next meeting.	
<p>STW update Green Recovery – Mansfield Sustainable Flood Resilience Project Presentation A Boucher</p>	<p>Adam Boucher presented the report</p> <p>Pilot locations in the town centre have been decided.</p> <p>AB to send the PDF's of the diagrams out to the board.</p> <p>ST – TRO areas, this needs to be amended to close off the area at the Buttercross area but the timescale may</p>		

	<p>not fit in with the plans. AB suggested looking at the TRO constraints and how this area is used. It was agreed to discuss this and report back to the Board.</p> <p>KJ – concerns regarding disabled parking, maintenance, emergency vehicle access and taxi rank on Queen Street.</p> <p>AB advised they are sympathetic to these areas and these will be consulted on. Maintenance will be STW responsibility and will be flood assets.</p> <p>A visit to a similar completed project in Sheffield can be arranged if required.</p>	AB to send the presentation documents out	AB sent out 6 ^h January 2022
Transport and Connectivity Verbal K Jephson	<p>KJ – need to make contact with transport partners, buses, taxis etc to see what provision is required. Look at location of taxi ranks, bus provision, cycle routes and better signage. Also ensure engagement with people who live and work in the town centre.</p> <p>AB – advised they will engage with local businesses and residents</p>		
Mansfield Place Board – Forward plan G George/A Cropley	<p>AC opened a discussion item on developing a forward plan and the role of the Board in facilitating that. While the immediately pressing matter is the delivery on Town Fund projects over the next few months, GG confirmed he would commence engagement with board members to get a steer on what needs to be</p>	AC and GG to report back at the next meeting for discussion on next steps	

	<p>done to develop the Board's role and the core of a forward plan.</p> <p>GJ agreed this would be a valuable exercise, refreshing the main Board's direction, suggesting smaller project Board groups, and a look at what skills members are bringing to the Board.</p> <p>After discussion and contributions from Board members, this approach was welcomed and would be the subject of discussion at the next Board meeting.</p>		
Any other business	There was no other business to discuss		
10. Date of next meeting 6th April 3.00 pm Verbal A Cropley	6th April 2022 3.00 pm		